

UNIVERSITY OF ALBERTA

Research Services Office 222 Campus Tower 8625 - 112 Street, Edmonton, AB T6G 2E1 Canada

Statement of Award & Expenditure

For the Period Ending - March 31, 2017

| Name of Grantee - Project Role Cuzftuhw,Diutji - Principal Investigator | Department 100300 - ALES AFNS General | Reference Award Number 20539 | |
|--|--|-------------------------------------|--------------|
| University Project Number | Project/Grant Description | Start Date : | End Date : |
| RES0034567 | 20539 Cuzftuhw | April 1, 2014 | May 31, 2018 |

| | Reporting Period April 1, 2016 to March 31, 2017 |
|---|--|
| OPENING BALANCE | 442,632.59 cr |
| AWARD Direct Costs | |
| Total Funds Available | 442,632.59 cr |
| EXPENDITURE | |
| Salaries & Benefits | |
| Undergrad Stu Salary & Benefit | |
| Grad Student Salary & Benefits Graduate Salaries | |
| Graduate Student Benefits | |
| Postdoctoral Salary & Benefits | |
| Postdoctoral Fellows Salaries | |
| Postdoctoral Fellows Benefits | |
| Other Sal & Adj (all benefits) | |
| Other Salaries | 107,668.42 dr |
| Other Benefits | 21,651.35 dr |
| Professional & Technical Svcs | |
| Equipment Materials Supplies & Other Exp | 948.69 dr |
| Travel | 22,244.97 dr |
| Transfers Out | 22,211.97 di |
| | |
| Total Funds Expended | 152,513.43 dr |
| Indirect Cost Expenses | 0.00 |
| Total EXPENDITURE | <u> </u> |
| | |
| PROJECT/ GRANT BALANCE AT: | 290,119.16 cr |
| March 31, 2017 | |
| | |

SIGNATURES

I hereby certify that the above statement is correct and that the expenditures conform to the general conditions imposed by the sponsoring agency, and were for the purpose for which the grant was made.

I certify that the expenditures summarized above were incurred wholly by and paid on behalf of the grantee, and that the vouchers are available for monitoring purposes.

Project Manager - Role: Cuzftuhw,Diutji-Principal Investigator

Business Officer, Research Services Office