

NMHI Studentship Application Form

NOTE: Protection of Privacy - The personal information requested on this form is collected under the authority of Section 33 (c) of the Alberta Freedom of Information and Protection of Privacy Act and will be protected under Part 2 of that Act. It will be used for the purpose of general administration.

Please indicate which award(s) you are applying for:

- Richard B. Stein Neuroscience Graduate Studentship
- Neuroscience and Mental Health Institute Studentship
- Spinal Muscular Atrophy Studentship
- Margaret Cook Studentship
- Johnston Family Studentship
- Peripheral Nerve Studentship

PART 1: PERSONAL INFORMATION

A. CANDIDATE INFORMATION

Name (Surname, First Name):	
Address:	Phone:
	Email address:
Signature:	

B. SUPERVISOR INFORMATION

Name (Surname, First Name):	
Address:	Phone:
	Email address:
Signature:	

CO-SUPERVISOR (if applicable)

Name (Surname, First Name):	
Address:	Phone:
	Email address:
Signature:	

C. CURRENT AND COMPLETED UNIVERSITY PROGRAMS

Additional pages may be appended if necessary

Degree/Diploma/Specialization/Faculty	University/Institution/Country	Dates of Enrolment FROM (M/Y) TO (M/Y)

D. UNIVERSITY ACADEMIC ACHIEVEMENTS (Prizes, Honors, Awards)

Additional pages may be appended if necessary

Prizes/Honors/Awards	Awarded By	Year Won/Held

E. RELEVANT RESEARCH AND WORK EXPERIENCE

Additional pages may be appended if necessary

FROM (M/Y)	TO (M/Y)	Position	Institution/Company/City/Country	Supervisor's Name

F. PUBLICATIONS

Provide a list of your peer-reviewed scientific publications. List only papers that have been published or are in press. Additional pages may be appended if necessary

G. CONFERENCE PRESENTATIONS

Provide a list of all conference presentations (oral and poster). Additional pages may be appended if necessary

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H. LETTER OF REFERENCE

Identify the individual who has been asked to submit a letter of reference on your behalf. This individual should email the letter directly to nmhicomms@ualberta.ca

Name	Institution/Organization	Email

PART 2: RESEARCH PROJECT

- A. Please provide a summary of the research project to be undertaken (1-page maximum, figures and references may be included as an appendix).

[Empty box for writing the research project summary]

B. Please provide a lay summary of your research that could be shared with the public. (1/4 page)