****Golden Key International Honour Society

University of Alberta Chapter

**2012 Chapter Scholarship Application Form**

**Overview:**

The 2012 chapter scholarships will be awarded to applicants who demonstrate excellence in both academics and community involvement. Four scholarship recipients will receive a one-time monetary sum of $500. In order to be eligible, you must:

* be a member of the University of Alberta chapter of Golden Key
* be enrolled in full-time studies in an undergraduate, graduate, or professional program at the University of Alberta
* submit a completed application form and an unofficial transcript to [GKScholarshipsUalberta@gmail.com](mailto:GKScholarshipsUalberta@gmail.com) by March 31, 2012 at 12:00 pm (MST)

**Personal Information:**

Surname:

Given Names:

Date of Birth:

Email:

Phone Number:

Mailing Address:

Golden Key Member Number:

**Academic:**

Degree Sought:

Department:

Program Year:

GPA (Fall 2010/Winter 2011):

**PLEASE ATTACH AN UNOFFICIAL TRANSCRIPT FROM BEARTRACKS**

**Community Involvement:**

Please list up to five community involvement activities that you have participated in on the following page. Fill in the start/end dates and weekly hours to the best of your knowledge. Approximate dates and “averaged” weekly hours are acceptable.

**1.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** |  | **Position** |  |
| **Start Date** |  | **Contact Name** |  |
| **End Date** |  | **Contact Phone** |  |
| **Hours/week** |  | **Contact Email** |  |

Description of contributions (50 words max):

**2.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** |  | **Position** |  |
| **Start Date** |  | **Contact Name** |  |
| **End Date** |  | **Contact Phone** |  |
| **Hours/week** |  | **Contact Email** |  |

Description of contributions (50 words max):

**3.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** |  | **Position** |  |
| **Start Date** |  | **Contact Name** |  |
| **End Date** |  | **Contact Phone** |  |
| **Hours/week** |  | **Contact Email** |  |

Description of contributions (50 words max):

**4.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** |  | **Position** |  |
| **Start Date** |  | **Contact Name** |  |
| **End Date** |  | **Contact Phone** |  |
| **Hours/week** |  | **Contact Email** |  |

Description of contributions (50 words max):

**5.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** |  | **Position** |  |
| **Start Date** |  | **Contact Name** |  |
| **End Date** |  | **Contact Phone** |  |
| **Hours/week** |  | **Contact Email** |  |

Description of contributions (50 words max):